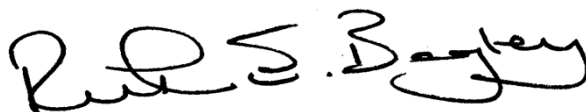


Date of issue: 18th April 2016

MEETING	APPEALS SUB-COMMITTEE (Councillors Brooker, M Holledge and N Holledge)
DATE AND TIME:	TUESDAY, 26TH APRIL, 2016 AT 10.00 AM
VENUE:	PLUTO SUITE 4, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NEIL FRASER 01753 875015

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA</u> <u>ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Election of Chair		
2.	Declarations of Interest		
	All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary		

**AGENDA
ITEM**

REPORT TITLE

PAGE

WARD

Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | | |
|----|--|--------|--|
| 3. | Guidance on Predetermination/ Predisposition - To Note | 1 - 2 | |
| 4. | Minutes of the Meeting held on 9th March 2016 | 3 - 4 | |
| 5. | Appeals Sub Committee Procedure for hearing a Transport Appeal | 5 - 6 | |
| 6. | Home to School Transport Policy | 7 - 20 | |

EXCLUSION OF THE PRESS AND PUBLIC

7. It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to individuals as defined in Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

- | | | | |
|-----|----------------------------------|---------|--|
| 8. | Home to School Transport Appeals | | |
| 9. | TA30-1516 | 21 - 34 | |
| 10. | TA31-1516 | 35 - 46 | |
| 11. | TA32-1516 | 47 - 58 | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.